

RECEIVED
IN THE UNITED STATES DISTRICT COURT FOR
THE MIDDLE DISTRICT OF ALABAMA
AFFIDAVIT IN SUPPORT OF REQUEST
TO PROCEED IN FORMA PAUPERIS

MAR 21 2008

CLERK
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.

RECEIVED
MAR 21 2008
SEBRA P. HACKETT, CLERK
U.S. DISTRICT COURT
MIDDLE DISTRICT OF ALA.

Rodney O. Burton

Plaintiff(s)

2:08cv 203 - MHT

vs.

GARY Hetzel

Defendant(s)

I, Rodney Burton, being first duly sworn, depose and say that I am the plaintiff in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief. I recognize that I may be prosecuted for any false statement which I may make herein.

I further swear that the responses which I have made to questions and instructions below is true.

1. Are you presently employed? YES () NO (X)

- A. If the answer is YES, state the amount of your salary or wages per month, and give the name and address of your employer.

- B. If the answer is NO, state the date of last employment and the amount of salary and wages per month which you received.

2. Have you received within the past twelve months any money from any of the following sources?
 - A. Business, profession or form of self-employment? YES () NO (X)
 - B. Rent payments, interest or dividends? YES () NO (X)
 - C. Pensions, annuities or life insurance payments? YES () NO (X)
 - D. Gifts or inheritances? YES () NO (X)
 - E. Any other sources? YES (X) NO ()

If the answer to any of the above is YES, describe each source of money and state the amount received from each during the past twelve months.

From Family whenever they can.

3. Do you own cash, or do you have money in a checking or savings account? [Include any funds in prison accounts.] YES NO

If the answer is YES, state the total value of the items owned.

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property [excluding ordinary household furnishings and clothing]? YES NO

If the answer is YES, describe the property and state its approximate value.

5. List the persons who are dependent upon you for support, state your relationship to those persons and indicate how much you contribute toward their support.

1/1

Rodney O. Butler
Signature of Affiant

STATE OF ALABAMA
COUNTY OF Montgomery)

Before me, a notary public in and for said County, in said State, personally appeared _____, whose name is signed to the foregoing complaint, who being duly sworn, deposes on oath and says:

That the information set forth in the foregoing affidavit is true and correct to the best of his knowledge and belief.

Rodney O. Butler
Signature of Affiant

Sworn to and subscribed before me this _____ day of _____, 19____.

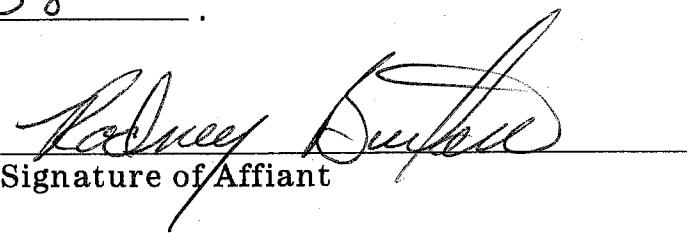
Notary Public

_____ County, Alabama

OR

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 3-17-08
(date)


Signature of Affiant

CERTIFICATE

I hereby certify that the plaintiff herein has the sum of \$ 294.58 on account to his credit at the WM E Donaldson institution where he is confined. I further certify that plaintiff likewise has the following securities to his credit according to the records of said institution:

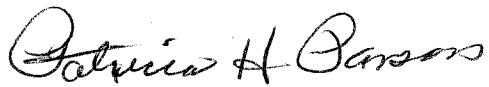
COPY FOR COURT

I further certify that he has ~~had~~ ATTACHED the above sum on account at this institution as of the first day of each month of the immediate preceding months (not to exceed six (6) months).

1. \$ _____ on the 1st day of _____
 2. \$ _____ on the 1st day of _____
 3. \$ _____ on the 1st day of _____
 4. \$ _____ on the 1st day of _____
 5. \$ _____ on the 1st day of _____
 6. \$ _____ on the 1st day of _____
-
-

Ebony Coleman, Account Clerk
Authorized Officer of Institution

DATE 17 MARCH 2008



My Commission Expires

5/31/2008 Notary

STATE OF ALABAMA
DEPARTMENT OF CORRECTIONS
W. E. DONALDSON CORR. FACILITY

AIS #: 175034 NAME: BURTON, RODNEY OTIS AS OF: 03/17/2008

MONTH	# OF DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS
MAR	14	\$323.36	\$0.00
APR	30	\$323.36	\$0.00
MAY	31	\$323.36	\$0.00
JUN	30	\$323.36	\$0.00
JUL	31	\$323.36	\$0.00
AUG	31	\$323.36	\$0.00
SEP	30	\$323.36	\$0.00
OCT	31	\$323.36	\$0.00
NOV	30	\$330.86	\$15.00
DEC	31	\$319.54	\$12.50
JAN	31	\$301.19	\$0.00
FEB	28	\$279.66	\$0.00
MAR	17	\$293.55	\$17.50

COURT COPY